



2020 HALL OF FAME NOMINATION APPLICATION

Deadline: March 13, 2020 before 4 PM

The Anderson County Museum Hall of Fame recognizes people who have made outstanding contributions to Anderson County, its citizens and its way of life. Persons born in Anderson County who obtained recognition here, persons born in Anderson County who obtained recognition elsewhere and persons born elsewhere, but who made their home in and obtained esteem and recognition in Anderson County are eligible for induction. Nominees will be judged on a points system rating their contributions to the county and/or our nation/world. The judges will look at how the nominee advanced his/her particular field and the ways in which these advancements were made. A nominee need not be a resident of Anderson County; however, residency will earn a slightly higher rating in the judges' point system. Age, gender and race are not factors in the judging system process.

NOMINATING CRITERIA:

- a. Nominee must have been deceased for at least ten (10) years by nomination deadline.
- b. Nominee must have made contributions to one or more of the following: Anderson County, the history of Anderson County, or the history of South Carolina/United States/World.
- c. Nominee must have been an upstanding citizen of good moral character and may not have ever been convicted of a felony crime.
- d. Nominees need not have been residents of Anderson County.
- e. Supporting documentation (see tips page)

POINT SYSTEM FOR JUDGING NOMINEES: (*Total points attainable: 50*)

- a. Residency: **5 points for non-residents - 10 points for residents**
- b. Contributions to Anderson County: **up to 10 points**
List candidates leadership or participation in city or county government, civic organizations, education system, business or corporate leadership, etc.
- c. Contributions to Anderson County History: up to 20 points
List candidates leadership or participation in activities that changed Anderson County's landscape, quality of life or position in the world at the time. Even more importantly, is this change still evident today? (i.e. candidate was on the founding committee of the first library, candidate started a business or organization that changed Anderson's quality of life or evolved into a large-scale employer). Perhaps the candidate served in government during a controversial time (a time of social change or when a large-scale project was agreed upon and completed).
- d. Contributions to State/National/World History: **up to 10 points**

GENERAL INFORMATION:

- a. There may be up to two inductees per year. *There may be a year with no inductions if the judges determine that none of the nominees qualify for induction.*
- b. For each class there is no limit to the number of Nominations that can be considered.
- c. If not selected for induction, a previous nominee's application will automatically be carried to the next selection round. Applicants should review their nominations regularly to insure that any new information is added.
- d. Applicants may nominate more than one candidate.
- e. More than one applicant may nominate the same candidate. Before submitting a nomination form, it is advisable to review a current list of nominees available in the Museum's Roper Research Room.
- f. **NOTE:** It is expected **10 copies plus original** of the nomination form and all supporting documentation be provided to the Museum Staff. Copies should be **three hole punched**. Clip applications and documentation together with paper clip. **Do not put in notebooks, individual envelopes or any type binder.**

Questions: Call the Anderson County Museum 864.260.4737



2020 HALL OF FAME NOMINATION APPLICATION TIPS
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Completely fill out the nomination form and submit it by the deadline.

- a. Be thorough. Don't assume everyone knows details about your nominee just because the name may be familiar.
- b. **DOCUMENTATION!** Supporting documents validate your Nominee's credentials. Even a simple obituary can be significant! It may list several of your Nominee's accomplishments. Supporting documents can include newspaper clippings, excerpts from books, family documents, photographs, diaries, etc.
- c. Refer to the resources listed if more documentation is needed.
- d. Review previously submitted applications (Anderson County Museum Roper Research Room.)
- e. The list of excellent nominees gets longer every year. If it takes several years for "your" nominee to be selected, be patient, and if you know there is more information available on your Nominee, take the time to have it added! Make sure added information is significant and does not detract from your application.

RESOURCES

ANDERSON COUNTY MUSEUM Roper Research Room Anderson, SC Thursdays 1 to 4 p.m. 864-260-4737	PENDLETON DISTRICT COMMISSION Research Room 864-646-7271 Hunter's Store, Pendleton, SC 864-646-3782 or 1-800-862-1795
ANDERSON COUNTY LIBRARY South Carolina Room Anderson, SC 864-260-4500	GREENVILLE COUNTY LIBRARY South Carolina Room Greenville, SC 864-242-5000
CLEMSON UNIVERSITY LIBRARIES Strom Thurmond Institute Building Special Collections Clemson, SC 864-656-3031	SOUTH CAROLINIANA LIBRARY University of South Carolina Columbia, SC 803-777-3131 or 777-5183
FAITH CLAYTON ROOM Upstate Genealogy Collection Rickman Library Southern Wesleyan University Central, SC 864-644-5060 or 1-800-289-1292 ext. 5060	NOTES:



2020 HALL OF FAME NOMINATION FORM

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1. Applicants **MUST** fill out this form. Answering "See Attached" is not an acceptable answer for the questions on this form. Please briefly answer each question.
2. Additional sheets with numbered responses may also be provided by the applicant. However, it is also expected that some form of documentation, not just a narrative written by the applicant, be provided to support the brief outline this form provides.
3. Suggested forms of documentation include: newspaper/magazine clippings, awards, programs, audio or video.
4. Please refer to the "Application Tips" for additional resources.
5. Museum staff can preview your application to insure that it is complete and can be properly and fairly considered by the judging committee. However, Museum staff cannot (and will not) research or write the application.

1. Full Name of Nominee: _____

2. Date of Birth: _____ Date of Death: _____

3. Birthplace: _____ Anderson County Resident: Yes No

If no, resident of which county/state? _____

4. Briefly describe why this person is being nominated to the Anderson County Museum Hall of Fame.

5. What contribution(s) did this person make to Anderson County?



2020 HALL OF FAME NOMINATION FORM
Page 2 of 2

6. What contribution(s) did this person make to Anderson County history?

7. Did this person contribute to South Carolina/United States or world history? Yes No If yes, please describe.

8. What advancements did this person make in his/her field?

9. How were these advancements made?



SUBMITTER'S INFORMATION

Name: _____

Address: _____

Daytime Telephone Number: _____ **Today's Date:** _____

E-Mail Address: _____

CHECK LIST:

- Completed Nomination Form (Pages 1 & 2)
- Supporting Documentation (Will not accept if supporting documentation is missing.)
- 10 Copies of all materials (Will not accept if any of the 10 copies are missing.) Please see General Information, Section F - NOTE for additional instructions.
- Submitted by deadline of **March 13, 2020 before 4 PM.** (No exceptions)

PLEASE MAIL OR HAND DELIVER TO:



Anderson County Museum
Attention: Hall of Fame Selection Committee
202 East Greenville Street
Anderson, South Carolina 29621